



**MOCK TEST**  
SBI PO- PRELIM  
Test Paper no: PRE/SBIPO/003/26

Name:  
Date :

TOTAL QUESTIONS : 100  
TIME ALLOWED : 60 MINUTES  
NEGATIVE MARKING : 0.25 MARK FOR EACH WRONG ANSWER

**INSTRUCTIONS TO CANDIDATES**

1. This mock test consists of 100 multiple-choice questions.
2. The total duration of the examination is 60 minutes.
3. A penalty of 0.25 mark will be deducted for every incorrect answer.
4. No marks will be deducted for questions left unanswered.
5. Read each question carefully before selecting your answer.
6. Attempt the paper under actual SBI PO Preliminary Examination conditions.
7. Use rough work space for calculations wherever necessary.
8. Do not use calculators, mobile phones, books, notes or any external assistance during the test.
9. Manage your time effectively across all sections.
10. Attempt all questions independently before checking the answer keys.
11. The difficulty level and question pattern are designed to closely resemble the SBI PO Preliminary Examination.
12. Candidates are advised to complete the test in a single sitting for proper self-assessment.

**SECTION 1 : ENGLISH LANGUAGE**

Questions 1–30

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**SECTION 2 : QUANTITATIVE APTITUDE**

Questions 31–65

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**SECTION 3 : REASONING ABILITY**

Questions 66–100

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|  | <p style="text-align: center;"><b>MOCK TEST</b><br/>SBI PO- PRELIM<br/>Test Paper no: PRE/SBIPO/003/26</p> | <p>Name: _____<br/>Date : _____</p> |
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| <p style="text-align: center;"><b>SECTION 1 : ENGLISH LANGUAGE</b><br/>Questions 1–30</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
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| <p>Directions (Q1–Q5): Read the passage carefully and answer the questions.</p> <p>The rapid adoption of digital financial services has transformed the banking landscape across the world. Customers today expect seamless access to banking products through mobile applications, internet platforms and digital payment systems. While these innovations have enhanced convenience and operational efficiency, they have also introduced new risks. Cybersecurity threats, data breaches and online fraud have become significant concerns for financial institutions.</p> <p>To address these challenges, banks are investing heavily in advanced security infrastructure, artificial intelligence-driven monitoring systems and customer awareness programmes. Regulators have also strengthened compliance requirements to ensure consumer protection and system stability. However, experts argue that technology alone cannot eliminate risks. Customers must remain vigilant and adopt safe digital practices. The effectiveness of digital banking ultimately depends on a partnership between financial institutions, regulators and users.</p> <p>Q1. What is the primary theme of the passage?<br/>(A) Growth of agricultural finance<br/>(B) Benefits and challenges of digital banking<br/>(C) International trade policies<br/>(D) Expansion of branch banking</p> <p>Q2. According to the passage, banks are investing in:<br/>(A) Foreign exchange reserves<br/>(B) Real estate projects<br/>(C) Advanced security systems<br/>(D) Agricultural lending</p> <p>Q3. Which of the following is mentioned as a challenge?<br/>(A) Inflation<br/>(B) Data breaches<br/>(C) Unemployment<br/>(D) Tax reforms</p> | <p>Q4. The word "vigilant" as used in the passage most nearly means:<br/>(A) Careless<br/>(B) Alert<br/>(C) Confused<br/>(D) Relaxed</p> <p>Q5. Which of the following can be inferred from the passage?<br/>(A) Technology completely eliminates banking risks.<br/>(B) Customers have no role in digital security.<br/>(C) Effective digital banking requires cooperation among multiple stakeholders.<br/>(D) Regulators oppose technological innovation.</p> <p>Directions (Q6–Q10): Read the passage carefully and answer the questions.</p> <p>Financial literacy has emerged as a critical component of economic development. Individuals who understand budgeting, saving, investing and borrowing are generally better equipped to make informed financial decisions. Governments, educational institutions and financial organisations increasingly recognise the importance of financial education.</p> <p>Research indicates that financially literate individuals are less likely to accumulate unsustainable debt and more likely to engage in long-term financial planning. Improved financial literacy can also contribute to broader economic stability by encouraging responsible financial behaviour. Consequently, policymakers are promoting initiatives aimed at integrating financial education into school curricula and community programmes.</p> <p>Q6. What is the central idea of the passage?<br/>(A) Importance of financial literacy<br/>(B) Growth of international trade<br/>(C) Expansion of digital banking<br/>(D) Government taxation policy</p> |

Q7. Financially literate individuals are more likely to:

- (A) Accumulate excessive debt
- (B) Ignore financial planning
- (C) Make informed financial decisions
- (D) Avoid saving money

Q8. The word "integrating" means:

- (A) Separating
- (B) Combining
- (C) Ignoring
- (D) Reducing

Q9. Which of the following is NOT mentioned?

- (A) Budgeting
- (B) Saving
- (C) Investing
- (D) Insurance underwriting

Q10. The tone of the passage is:

- (A) Informative
- (B) Critical
- (C) Humorous
- (D) Emotional

Directions (Q11–Q15): Cloze Test

Financial inclusion is essential for sustainable economic growth. It enables individuals and businesses to access affordable financial products and services. Governments and banks have introduced various initiatives to (11) \_\_\_\_\_ access to formal banking channels. Digital technology has further (12) \_\_\_\_\_ financial participation by reducing geographical barriers. However, awareness and financial literacy remain (13) \_\_\_\_\_ for ensuring effective utilisation of financial services. Proper education helps individuals make (14) \_\_\_\_\_ decisions and avoid unnecessary financial (15) \_\_\_\_\_.

Q11.

- (A) restrict
- (B) expand
- (C) delay
- (D) reduce

Q12.

- (A) hindered
- (B) ignored
- (C) enhanced
- (D) opposed

Q13.

- (A) critical
- (B) optional
- (C) harmful
- (D) irrelevant

Q14.

- (A) careless
- (B) informed
- (C) random
- (D) emotional

Q15.

- (A) opportunities
- (B) benefits
- (C) risks
- (D) rewards

Directions (Q16–Q20): Spot the error in the sentence. If there is no error, choose option (D).

Q16. The committee (A) have recommended (B) several measures (C) to improve efficiency. (D)

- (A) A
- (B) B
- (C) C
- (D) No Error

Q17. Neither the manager (A) nor the employees (B) was informed (C) about the change. (D)

- (A) A
- (B) B
- (C) C
- (D) No Error

Q18. The number of applicants (A) have increased significantly (B) during the last year. (C) No Error (D)

- (A) A
- (B) B
- (C) C
- (D) No Error

Q19. She is one of the candidates (A) who has qualified (B) for the final interview. (C) No Error (D)

- (A) A
- (B) B
- (C) C
- (D) No Error

Q20. The report was discussed (A) in detail (B) among the members (C) yesterday. (D)

- (A) A
- (B) B
- (C) C
- (D) No Error

Directions (Q21–Q23): Select the phrase that best replaces the underlined part.

Q21. The company has **gave approval** for the new project.

- (A) has given approval
- (B) have gave approval
- (C) had gave approval
- (D) no improvement

Q22. The officer **discussed about** the issue during the meeting.

- (A) discussed on
- (B) discussed over
- (C) discussed
- (D) no improvement

Q23. Each of the participants **were asked** to submit a report.

- (A) was asked
- (B) have been asked
- (C) are asked
- (D) no improvement

Directions (Q24–Q26): Fill in the blanks.

Q24. The bank introduced a new scheme \_\_\_\_\_ encourage digital transactions.

- (A) for
- (B) to
- (C) with
- (D) by

Q25. Investors remained \_\_\_\_\_ despite temporary market fluctuations.

- (A) confidence
- (B) confidently
- (C) confident
- (D) confidences

Q26. Effective communication is \_\_\_\_\_ for organisational success.

- (A) essential
- (B) essentially
- (C) essence
- (D) essentials



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Directions (Q27–Q29): Rearrange the following sentences to form a coherent paragraph.

- A. As a result, operational efficiency improved considerably.  
B. The bank implemented a new technology platform.  
C. Employees were trained to use the system effectively.  
D. Management wanted to improve customer service standards.  
E. The platform automated several routine processes.

Q27. Which sentence should come first?

- (A) A  
(B) B  
(C) D  
(D) E

Q28. Which sentence should follow B?

- (A) A  
(B) C  
(C) D  
(D) E

Q29. Which sentence should come last?

- (A) A  
(B) B  
(C) C  
(D) E

Directions (Q30): Choose the word most similar in meaning to the given word.

Q30. "Pragmatic"

- (A) Idealistic  
(B) Practical  
(C) Emotional  
(D) Careless

**SECTION 2 : QUANTITATIVE APTITUDE**  
Questions 31–65

Q31. Approximate the value of:  
 $(748.96 \div 23.98) + (349.91 \times 2.99)$

- (A) 1065
- (B) 1075
- (C) 1085
- (D) 1095

Q32. Approximate the value of:  
 $\sqrt{5476} + 44.8\% \text{ of } 624.9$

- (A) 350
- (B) 354
- (C) 358
- (D) 362

Q33. Approximate the value of:  
 $(59.9\% \text{ of } 840.2) + (16.1 \times 21.9)$

- (A) 850
- (B) 855
- (C) 860
- (D) 865

Q34. Approximate the value of:  
 $(899.8 \div 29.9) + (24.1^2)$

- (A) 605
- (B) 611
- (C) 617
- (D) 623

Q35. Approximate the value of:  
 $(19.98 \times 49.96) - (960.2 \div 24.1)$

- (A) 955
- (B) 960
- (C) 965
- (D) 970

Q36. What will come in place of the question mark (?) in the following series?

13, 28, 58, 118, 238, ?

- (A) 476
- (B) 477
- (C) 478
- (D) 479

Q37. What will come in place of the question mark (?) in the following series?

7, 18, 40, 84, 172, ?

- (A) 348
- (B) 350
- (C) 352
- (D) 354

Q38. What will come in place of the question mark (?) in the following series?

5, 14, 32, 68, 140, ?

- (A) 282
- (B) 284
- (C) 286
- (D) 288

Q39. What will come in place of the question mark (?) in the following series?

11, 24, 50, 102, 206, ?

- (A) 412
- (B) 413
- (C) 414
- (D) 415

Q40. What will come in place of the question mark (?) in the following series?

17, 35, 71, 143, 287, ?

- (A) 573
- (B) 575
- (C) 577
- (D) 579

Q41. Compare the values of x and y.

$$x^2 - 25x + 144 = 0$$

$$y^2 - 23y + 126 = 0$$

- (A)  $x > y$   
(B)  $x < y$   
(C)  $x \geq y$   
(D) Relationship cannot be determined

Q42. Compare the values of x and y.

$$x^2 - 18x + 80 = 0$$

$$y^2 - 17y + 72 = 0$$

- (A)  $x > y$   
(B)  $x < y$   
(C)  $x \geq y$   
(D) Relationship cannot be determined

Q43. Compare the values of x and y.

$$x^2 - 19x + 88 = 0$$

$$y^2 - 16y + 63 = 0$$

- (A)  $x > y$   
(B)  $x < y$   
(C)  $x \geq y$   
(D) Relationship cannot be determined

Q44. Compare the values of x and y.

$$x^2 - 15x + 56 = 0$$

$$y^2 - 14y + 45 = 0$$

- (A)  $x > y$   
(B)  $x < y$   
(C)  $x \geq y$   
(D) Relationship cannot be determined

Q45. Compare the values of x and y.

$$x^2 - 21x + 108 = 0$$

$$y^2 - 20y + 99 = 0$$

- (A)  $x > y$   
(B)  $x < y$   
(C)  $x \geq y$   
(D) Relationship cannot be determined

Directions (Q46–Q50): Study the following table carefully and answer the questions.

The table shows the number of retail loans sanctioned by five branches during a quarter.

**Branch Home Loans Vehicle Loans**

|   |     |     |
|---|-----|-----|
| A | 480 | 240 |
| B | 540 | 180 |
| C | 600 | 300 |
| D | 450 | 270 |
| E | 630 | 210 |

Q46. What is the total number of loans sanctioned by Branch C?

- (A) 870  
(B) 880  
(C) 890  
(D) 900

Q47. Vehicle loans sanctioned by Branch D are what percent of Home loans sanctioned by Branch D?

- (A) 50%  
(B) 55%  
(C) 60%  
(D) 65%

Q48. What is the difference between total loans sanctioned by Branch E and Branch A?

- (A) 100  
(B) 120  
(C) 140  
(D) 160

Q49. What is the average number of Home loans sanctioned by all five branches?

- (A) 530  
(B) 540  
(C) 550  
(D) 560

|                                                                                   |                                                                                                            |                                     |
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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|---|-----|---|-----|---|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Q50. Total Vehicle loans sanctioned by all five branches together are:<br/>(A) 1180<br/>(B) 1200<br/>(C) 1220<br/>(D) 1240</p> <p>Directions (Q51–Q55): Study the following information carefully and answer the questions.<br/>A company manufactured four products P, Q, R and S during 2023.</p> <p>Product Production (Units)</p> <table border="0"> <tr><td>P</td><td>400</td></tr> <tr><td>Q</td><td>500</td></tr> <tr><td>R</td><td>600</td></tr> <tr><td>S</td><td>700</td></tr> </table> <p>In 2024:</p> <ul style="list-style-type: none"> <li>• P increased by 20%</li> <li>• Q increased by 25%</li> <li>• R increased by 15%</li> <li>• S increased by 10%</li> </ul> <p>Q51. What was the production of Product Q in 2024?<br/>(A) 600<br/>(B) 625<br/>(C) 650<br/>(D) 675</p> <p>Q52. What was the total production of all products in 2023?<br/>(A) 2100<br/>(B) 2200<br/>(C) 2300<br/>(D) 2400</p> <p>Q53. What was the production of Product R in 2024?<br/>(A) 675<br/>(B) 690<br/>(C) 705<br/>(D) 720</p> | P   | 400 | Q | 500 | R | 600 | S | 700 | <p>Q54. What is the difference between production of Product S in 2024 and Product P in 2024?<br/>(A) 250<br/>(B) 270<br/>(C) 290<br/>(D) 310</p> <p>Q55. Total production in 2024 was approximately what percent more than total production in 2023?<br/>(A) 15%<br/>(B) 16%<br/>(C) 17%<br/>(D) 18%</p> <p>Q56. A trader marks an article 60% above cost price and allows a discount of 20%. If the selling price is ₹3,840, find the cost price.<br/>(A) ₹2,800<br/>(B) ₹3,000<br/>(C) ₹3,200<br/>(D) ₹3,400</p> <p>Q57. A sum of money amounts to ₹18,600 in 2 years at 12.5% per annum simple interest. Find the principal.<br/>(A) ₹14,400<br/>(B) ₹14,880<br/>(C) ₹15,000<br/>(D) ₹15,200</p> <p>Q58. A and B together can complete a work in 12 days. B alone can complete it in 20 days. In how many days can A alone complete the work?<br/>(A) 24 days<br/>(B) 28 days<br/>(C) 30 days<br/>(D) 36 days</p> <p>Q59. A train 240 metres long crosses a pole in 12 seconds. Find its speed.<br/>(A) 60 km/hr<br/>(B) 66 km/hr<br/>(C) 72 km/hr<br/>(D) 80 km/hr</p> |
| P                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 400 |     |   |     |   |     |   |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Q                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 500 |     |   |     |   |     |   |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| R                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 600 |     |   |     |   |     |   |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 700 |     |   |     |   |     |   |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

Q60. The average age of 10 persons is 28 years. One person aged 36 years leaves and another joins. The average becomes 27 years. Find the age of the new person.

- (A) 16 years
- (B) 18 years
- (C) 26 years
- (D) 22 years

Q61. Milk and water are mixed in the ratio 5 : 3. If 16 litres of water is added, the ratio becomes 5 : 4. Find the initial quantity of the mixture.

- (A) 96 litres
- (B) 112 litres
- (C) 128 litres
- (D) 144 litres

Q62. A and B invest in a business in the ratio 7 : 5. At the end of the year, the profit earned is ₹48,000. Find B's share.

- (A) ₹18,000
- (B) ₹20,000
- (C) ₹22,000
- (D) ₹24,000

Q63. A boat covers 48 km downstream in 4 hours and 32 km upstream in 4 hours. Find the speed of the stream.

- (A) 1 km/hr
- (B) 2 km/hr
- (C) 3 km/hr
- (D) 4 km/hr

Q64. A man spends 75% of his income and saves ₹9,000 per month. Find his monthly income.

- (A) ₹32,000
- (B) ₹34,000
- (C) ₹36,000
- (D) ₹38,000

Q65. The compound interest on a sum for 2 years at 10% per annum is ₹2,520. Find the principal.

- (A) ₹10,000
- (B) ₹11,000
- (C) ₹12,000
- (D) ₹13,000

**SECTION 3 : REASONING ABILITY**  
**Questions 66–100**

Directions (Q66–Q70): Study the following information carefully and answer the questions. Eight persons A, B, C, D, E, F, G and H are sitting in a straight row facing north.

1. E sits third to the right of A.
2. Only one person sits between A and C.
3. D sits immediately to the left of A.
4. G sits second to the right of E.
5. H sits at one of the extreme ends.
6. B sits immediately to the left of H.
7. F sits immediately to the right of A.
8. Only two persons sit between C and F.
9. G is not an immediate neighbour of H.
10. B sits to the right of G.

Q66. Who sits immediately to the right of C?

- (A) F  
(B) E  
(C) G  
(D) B

Q67. How many persons sit between A and E?

- (A) One  
(B) Two  
(C) Three  
(D) Four

Q68. Who sits second to the left of G?

- (A) C  
(B) E  
(C) F  
(D) A

Q69. Which of the following pairs sits at the extreme ends?

- (A) D and H  
(B) A and H  
(C) D and B  
(D) F and H

Q70. Which of the following statements is true?

- (A) B sits immediately left of H.  
(B) G sits immediately left of E.  
(C) C sits immediately left of F.  
(D) A sits immediately right of F.

Directions (Q71–Q75): Study the following information carefully and answer the questions. Eight persons A, B, C, D, E, F, G and H are sitting around a circular table facing the centre.

1. A sits second to the left of D.
2. B sits immediate right of A.
3. C sits opposite A.
4. E sits immediate left of C.
5. G sits second to the right of E.
6. H is not an immediate neighbour of A.
7. F sits immediate left of H.
8. Only one person sits between F and D when counted clockwise from F.
9. B and G are not immediate neighbours.
10. H sits opposite B.

Q71. Who sits immediate right of D?

- (A) B  
(B) G  
(C) A  
(D) H

Q72. Who sits opposite F?

- (A) A  
(B) B  
(C) C  
(D) D

Q73. How many persons sit between A and H when counted clockwise from A to H?

- (A) Two  
(B) Three  
(C) Four  
(D) Five

Q74. Which of the following pairs are immediate neighbours?

- (A) A and B
- (B) C and G
- (C) D and H
- (D) B and E

Q75. Which of the following statements is true?

- (A) E sits immediate right of F.
- (B) G sits immediate left of D.
- (C) H sits immediate left of B.
- (D) C sits opposite D.

Directions (Q76–Q80): Study the following information carefully and answer the questions. Eight persons A, B, C, D, E, F, G and H live in a four-floor building. Each floor has two flats: Flat-1 and Flat-2. Flat-1 is to the west of Flat-2. Floor 1 is the ground floor and Floor 4 is the top floor.

1. B lives on an even-numbered floor in Flat-2.
2. Only one floor is between B and F.
3. F lives in the same flat as B.
4. A lives immediately above C in the same flat.
5. C does not live on Floor 1.
6. D lives immediately below G in the same flat.
7. G lives in Flat-1.
8. H lives on Floor 1 but not in Flat-1.
9. E does not live on the same floor as C.
10. A does not live on the top floor.

Q76. Who lives immediately above D?

- (A) G
- (B) C
- (C) E
- (D) F

Q77. Who lives in Flat-2 on Floor 2?

- (A) A
- (B) B
- (C) H
- (D) F

Q78. On which floor does C live?

- (A) Floor 1
- (B) Floor 2
- (C) Floor 3
- (D) Floor 4

Q79. Which of the following pairs live on the same floor?

- (A) G and B
- (B) C and A
- (C) D and F
- (D) E and A

Q80. Which of the following statements is true?

- (A) H lives in Flat-1.
- (B) B lives immediately below F.
- (C) A lives on Floor 3.
- (D) E lives on Floor 2.

Directions (Q81–Q85): Study the following information carefully and answer the questions. Eight persons A, B, C, D, E, F, G and H attend a workshop on two different dates, 6th and 18th, in four different months: March, April, May and June. Only one person attends the workshop on each date of each month.

1. C attends on 6th March.
2. F attends on 18th June.
3. B attends immediately before F in the same month.
4. E attends on 18th of the month immediately before the month in which B attends.
5. A attends in the same month as E but before E.
6. D attends on 18th April.
7. G attends immediately before D in the same month.
8. H does not attend in March or June.

Q81. Who attends the workshop on 18th May?

- (A) A  
(B) E  
(C) D  
(D) H

Q82. In which month does B attend the workshop?

- (A) March  
(B) April  
(C) May  
(D) June

Q83. Who attends immediately before D in the same month?

- (A) G  
(B) A  
(C) H  
(D) C

Q84. How many persons attend the workshop between H and B?

- (A) Two  
(B) Three  
(C) Four  
(D) Five

Q85. Which of the following statements is true?

- (A) C attends on 18th March.  
(B) F attends on 6th June.  
(C) E attends on 18th May.  
(D) H attends in June.

Q86. Statements:

All Economists are Analysts.  
Some Analysts are Consultants.

Conclusions:

I. Some Consultants are Analysts.

II. All Analysts are Economists.

- (A) Only I follows  
(B) Only II follows  
(C) Both follow  
(D) Neither follows

Q87. Statements:

All Auditors are Accountants.

Some Accountants are Managers.

Conclusions:

I. Some Managers are Accountants.

II. All Managers are Auditors.

- (A) Only I follows  
(B) Only II follows  
(C) Both follow  
(D) Neither follows

**Q88. Statements:**

Some Researchers are Authors.

All Authors are Readers.

**Conclusions:**

I. Some Researchers are Readers.

II. All Readers are Authors.

(A) Only I follows

(B) Only II follows

(C) Both follow

(D) Neither follows

**Q89. Study the following information carefully:**

$A > B \geq C > D \leq E$

Which of the following is definitely true?

(A)  $A > D$

(B)  $B < E$

(C)  $C < E$

(D)  $A < E$

**Q90. Study the following information carefully:**

$P \geq Q > R \leq S < T$

Which of the following is definitely true?

(A)  $P > T$

(B)  $T > R$

(C)  $Q < S$

(D)  $P < S$

**Q91. Study the following information carefully:**

$M > N \geq O < P \leq Q$

Which of the following is definitely true?

(A)  $M > O$

(B)  $N > Q$

(C)  $M < P$

(D)  $Q < O$

**Q92. In a certain code language,**

BANK is coded as 2-1-14-11.

How is CREDIT coded?

(A) 3-18-5-4-9-20

(B) 3-18-4-5-9-20

(C) 20-9-4-5-18-3

(D) 3-18-5-4-20-9

**Q93. In a certain code language,**

RISK is coded as 18-9-19-11.

How is MONEY coded?

(A) 13-15-14-5-25

(B) 13-15-5-14-25

(C) 25-14-5-15-13

(D) 13-14-15-5-25

**Q94. Pointing towards a woman, Rahul said,**

"She is the daughter of my father's only son."

How is the woman related to Rahul?

(A) Sister

(B) Daughter

(C) Cousin

(D) Niece

**Q95. A man introduced a boy as,**

"He is the son of the sister of my mother."

How is the boy related to the man?

(A) Brother

(B) Cousin

(C) Nephew

(D) Uncle

**Q96. A person walks 15 metres north, then 8 metres east, then 15 metres south.**

In which direction is he now from the starting point?

(A) North

(B) South

(C) East

(D) West

**Q97. A person walks 12 metres west, then 5 metres north, then 12 metres east.**

How far and in which direction is he from the starting point?

(A) 5 m North

(B) 5 m South

(C) 12 m North

(D) 12 m South

|                                                                                   |                                                                                                            |                                     |
|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-------------------------------------|
|  | <p style="text-align: center;"><b>MOCK TEST</b><br/>SBI PO- PRELIM<br/>Test Paper no: PRE/SBIPO/003/26</p> | <p>Name: _____<br/>Date : _____</p> |
|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-------------------------------------|

|                                                                                                                                                                                                                                                                                                                                   |                                                                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| <p>Q98. In a class of 50 students, Rohan ranks 17th from the top.<br/>What is his rank from the bottom?<br/>(A) 33rd<br/>(B) 34th<br/>(C) 35th<br/>(D) 36th</p> <p>Q99. Seema is 21st from the left and 14th from the right in a row.<br/>How many students are there in the row?<br/>(A) 33<br/>(B) 34<br/>(C) 35<br/>(D) 36</p> | <p>Q100. Which of the following does NOT belong to the group?<br/>(A) SBI<br/>(B) PNB<br/>(C) RBI<br/>(D) LIC</p> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|

| ENGLISH ANSWER KEY                                       |                                                          |                                                          |                                                          |                                                          |                                                 |
|----------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------|
| Q1. B<br>Q2. C<br>Q3. B<br>Q4. B<br>Q5. C                | Q6. A<br>Q7. C<br>Q8. B<br>Q9. D<br>Q10. A               | Q11. B<br>Q12. C<br>Q13. A<br>Q14. B<br>Q15. C           | Q16. B<br>Q17. D<br>Q18. B<br>Q19. B<br>Q20. D           | Q21. A<br>Q22. C<br>Q23. A<br>Q24. B<br>Q25. C           | Q26. A<br>Q27. C<br>Q28. D<br>Q29. A<br>Q30. B  |
| QUANTITATIVE APTITUDE ANSWER KEY                         |                                                          |                                                          |                                                          |                                                          |                                                 |
| Q31. B<br>Q32. B<br>Q33. B<br>Q34. B<br>Q35. B<br>Q36. C | Q37. A<br>Q38. B<br>Q39. C<br>Q40. B<br>Q41. C<br>Q42. C | Q43. D<br>Q44. D<br>Q45. A<br>Q46. D<br>Q47. C<br>Q48. B | Q49. B<br>Q50. B<br>Q51. B<br>Q52. B<br>Q53. B<br>Q54. C | Q55. C<br>Q56. B<br>Q57. B<br>Q58. C<br>Q59. C<br>Q65. C | Q60. C<br>Q61. C<br>Q62. B<br>Q63. B<br>Q64. C  |
| REASONING ABILITY ANSWER KEY                             |                                                          |                                                          |                                                          |                                                          |                                                 |
| Q66. B<br>Q67. B<br>Q68. A<br>Q69. A<br>Q70. A<br>Q71. A | Q72. D<br>Q73. B<br>Q74. A<br>Q75. B<br>Q76. A<br>Q77. A | Q78. B<br>Q79. B<br>Q80. B<br>Q81. B<br>Q82. D<br>Q83. A | Q84. C<br>Q85. C<br>Q86. A<br>Q87. A<br>Q88. A<br>Q89. A | Q90. B<br>Q91. A<br>Q92. A<br>Q93. A<br>Q94. B<br>Q95. B | Q96. C<br>Q97. A<br>Q98. B<br>Q99. B<br>Q100. D |

|                                                                                   |                                                                                                            |                                     |
|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-------------------------------------|
|  | <p style="text-align: center;"><b>MOCK TEST</b><br/>SBI PO- PRELIM<br/>Test Paper no: PRE/SBIPO/003/26</p> | <p>Name: _____<br/>Date : _____</p> |
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## PERFORMANCE

| Performance Benchmark                                                                                             | Score Yourself                                                                                                                                                 |
|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 80+ : Excellent<br>70–79 : Competitive<br>60–69 : Needs Improvement<br>Below 60 : Requires Structured Preparation | Correct Answers: _____ / 100<br>English Language: _____ / 30<br>Quantitative Aptitude: _____ / 35<br>Reasoning Ability: _____ / 35<br>Total Score: _____ / 100 |

| Need Structured Preparation?                                                                                                                                                                                                                                        | Features                                                                                                                                                                                                                                                                                                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Amrit Academy offers:<br><ul style="list-style-type: none"> <li>• SBI PO / Clerk Preparation</li> <li>• IBPS PO / Clerk Preparation</li> <li>• SSC CGL / CHSL Preparation</li> <li>• OSSC / OSSSC Preparation</li> <li>• Railway Recruitment Preparation</li> </ul> | <ul style="list-style-type: none"> <li>✓ Small Batch Mentoring</li> <li>✓ Hybrid Classroom (Offline + Live Online)</li> <li>✓ Weekly Mock Tests</li> <li>✓ Detailed Performance Review</li> <li>✓ Study Materials &amp; Practice Sets</li> <li>✓ Doubt Clearing Support</li> <li>✓ Guidance Till Mains Examination</li> </ul> |

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